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## **BIB DATA SHEET**

## CONFIRMATION NO. 3974

| SERIAL NUM  | MBER FILING OF   |          | 371(c)                 | CLASS G |                     | GR                   | ROUP ART UNIT                         |                 | ATTORNEY DOCKET |                       |  |
|---|--|----------|------------------------|---------|---------------------|----------------------|---------------------------------------|-----------------|-----------------|-----------------------|--|
| 10/674,73   |  |          |                        |         | 455                 |                      | 2611                                  |                 | 884.908US1      |                       |  |
| RULI  |  |          | E                      |         |                     |                      |                                       |                 |                 |                       |  |
| APPLICANTS Alan E. Walitho, San Jose, CA; David O. Xu, Fremont, CA;                             |  |          |                        |         |                     |                      |                                       |                 |                 |                       |  |
| ** CONTINUING DATA **********************************   |  |          |                        |         |                     |                      |                                       |                 |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                    |  |          |                        |         |                     |                      |                                       |                 |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/22/2003                                    |  |          |                        |         |                     |                      |                                       |                 |                 |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                           |  |          | ☐ Metafter             |         | STATE OR<br>COUNTRY | SHEETS               |                                       | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |  |
| Verified and /SIU M LEE/  |  |          | Met after<br>Allowance |         |                     | UR#                  |                                       |                 |                 |                       |  |
| Acknowledged Examiner's Signature   |  | Tritials |                        | CA      | 9                   |                      | 30                                    |                 | 4               |                       |  |
| ADDRESS   |  |          |                        |         |                     |                      |                                       |                 |                 |                       |  |
| SCHWEGMAN, LUNDBERG & WOESSNER, P.A.<br>P.O. BOX 2938<br>MINNEAPOLIS, MN 55402<br>UNITED STATES |  |          |                        |         |                     |                      |                                       |                 |                 |                       |  |
| TITLE   |  |          |                        |         |                     |                      |                                       |                 |                 |                       |  |
| Broadband interference cancellation   |  |          |                        |         |                     |                      |                                       |                 |                 |                       |  |
|   |  |          |                        |         |                     | ☐ All Fees           |                                       |                 |                 |                       |  |
|   |  |          |                        |         |                     | ☐ 1.16 Fees (Filing) |                                       |                 |                 |                       |  |
| FILING FEE<br>RECEIVED  | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT |          |                        |         |                     |                      | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                       |  |
|   | Nofor following:   |          |                        |         |                     | ☐ 1.18 Fees (Issue)  |                                       |                 |                 |                       |  |
|   |  |          |                        |         |                     | Other                |                                       |                 |                 |                       |  |
|   |  |          |                        |         |                     | ☐ Credit             |                                       |                 |                 |                       |  |
| [ [ <del></del>   |  |          |                        |         |                     |                      |                                       |                 |                 |                       |  |